Image# 12951888162 PAGE 1/1

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Gary Miller for Congress | | |] | | |
|--|-------------------------|---------------------------------------|-----------------------------|---|--|
| ADDRESS (number and street) 721 S Brea Canyon Rd Ste 7 | | | 1 | | |
| CITY, STATE, and ZIP CODE | | | - | | |
| Diamond Bar | CA 917 | 89 | | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (S | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| Hon. Gary G Miller | House CA 31 | | C00331496 | | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| William Brown | William H. Brown | | day, year) | | |
| | | | 05/21/2012 | 1000.00 | |
| 5353 College Ave | | | | | |
| | Transaction ID: 65-6460 | | | | |
| Oakland CA 94618 | Occupation | | | | |
| | Realtor | | Data (month | Amount | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| | , , | | day, year) | | |
| | Occupation | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| b. Foll Name, mailing address and 2if code | Name of Employer | | day, year) | ranount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | Occupation | | _ | | |
| | Occupation | | | | |
| SIGNATURE (optional) | | DATE | For further in | nformation contact: | |
| Cathleen Miller | 05/23/2012 | | Federal Election Commission | | |
| | [Electronically Filed] | | | V, Washington, DC 20463 9530, Local 202-694-1100 | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

